

**Lower Cape Fear Stewardship  
Development Awards Program  
APPLICATION FORM**

**Send To: LCF Stewardship  
Development Program  
C/O New Hanover Soil & Water  
Conservation District  
230 Government Center Drive  
Wilmington, NC 28403  
Phone:910-798-6032 Fax:910-798-6049**

**PLEASE COMPLETE THE FOLLOWING**

Name of Project: \_\_\_\_\_  
 \_\_\_\_\_  
 Location: \_\_\_\_\_  
 Developer/Owner: \_\_\_\_\_  
 Contact Person: \_\_\_\_\_  
 Relation to Project: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 \_\_\_\_\_  
 Phone: \_\_\_\_\_  
 E-mail address: \_\_\_\_\_

Please check the box(es) that best describe the type of project/ development:

- Commercial/Industrial
- Residential Subdivision
- Public
- Other (describe) \_\_\_\_\_

Beginning Date of Construction: \_\_\_\_\_  
 Completion Date: \_\_\_\_\_  
 List DENR Permit numbers \_\_\_\_\_  
 (use back if necessary) \_\_\_\_\_  
 \_\_\_\_\_

**Please submit one (1) full size, full color paper copy and 2 digital copies on CD of your complete application and all supporting materials. All sheets must fit into a 8.5 X 11 folder (may be folded). Do not submit marketing information.**

*For office use only:*  
 Date Received: \_\_\_\_\_  
 Received by: \_\_\_\_\_  
 Qualified: \_\_\_\_\_

**Application Checklist**

- PROJECT DESCRIPTION:**  
 A written description of project **limited to one page in length**. You may include supplemental color slides, black & white or color photographs, or video.
- SITE PLAN:**  
 Submit one detailed, full-size scaled site plan including all existing and proposed land alteration, infrastructure, and building types. Include a location map of the project vicinity with travel directions.
- SITE INVENTORY MAP:**  
 Include a map of predevelopment site conditions. Designate such areas as wetlands, wildlife corridors/natural areas, floodplain boundaries, historical sites, etc.
- AERIAL PHOTOGRAPH(S):**  
 Submit aerial photographs showing predevelopment conditions and surrounding areas.
- APPLICATION NARRATIVE:**  
 Respond to Criteria 1 through 10, addressing each. You may supplement with color slides, black & white or color photographs, or video. **NOTE:** If a category is not applicable to your project, please indicate so and explain why.
- COMPLETE APPLICATION SUBMITTAL:**  
**One complete full size full color paper copy and 2 digital copies in viewable form on CDs of all application materials A PDF file is suitable in lieu of CDs as long as the PDF file is less than 10 megabytes in size and suitable for e-mail.**
- Non-refundable \$25 application fee made out to Stewardship Development Coalition**
- Copy of any DENR or Corps of Engineers violations and documentation of remedies**
- Sign below indicating agreement to allow access to the site, to submit to periodic spot checks without notice to validate the project continues to meet the terms of the award, and to return any award and forfeit all benefits if it is found by the Stewardship Development Governing Council that the subject property failed to maintain the level, nature, and quality of development represented in the application.**

Applicant Signature

**Applications Accepted Anytime**  
July 30- Application deadline  
August - September Judging  
December- Awards Recognition